Abstract

The Holy Quran is a book with which God sealed the books, and revealed it to a prophet with which he sealed the prophets, with an immortal general religion with which he sealed all religions. It is the constitution of the Creator to reform creation, and the law of heaven to guide the earth. His sincerity and trustworthiness, and he is the sanctuary of the supreme religion, upon which Islam relies in its beliefs and worships, its wisdom and rulings, etiquette and morals, its stories and sermons, its sciences and knowledge, and it is the pillar of the supreme language of the Arabs.

Hence the Quranic stories have become the best memory for the believers, as the Almighty said: And you have come to this truth and a preaching and a remembrance of the believers (Hood: 120), or a reason to move the human thinking, their lives to avoid pitfalls and misfortunes.

The divine wisdom necessitated mentioning the news of these messengers and mentioning their stories to strengthen the heart of the Prophet (may God bless him and his family) and urge him to proceed on the path of da'wah and prophecy, and strengthen his resolve against the rejection, denial, mockery and great harm he encountered from his people, and reminding him of His Sunnah regarding His prophets who did not achieve fruit. Victory is only through their patience over the thorns of the road and its difficulties, and to this goal is indicated by His saying, Glory be to Him:

The Quranic story is characterized by a good selection of the topic, a good choice of pronunciation, and is full of types of artistic expression, as the style of the Quranic story is characterized by clear characteristics that give the Quranic pattern splendor and clarity.

And it has profound effects on the soul.

The lives of the prophets, their biographies among their peoples, their dialogues with their opponents, and everything related to their messages are one of the topics that the Holy Quran concerned with.

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The story approach in Surat Al- Anbiya

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